#### CHAPMAN AND CUTLER

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January 28, 1998

JAN 28 '98

RECORDATION NO.

11-25 AM

Mr. Vernon A. Williams, Secretary Surface Transportation Board 1925 K Street, N.W. Room 704 Washington, DC 20423-0001

Re:

The Burlington Northern and Santa Fe Railway Company Leveraged Lease Locomotive Financing BNSF 1998-A N

URFACE TRANSFORTATION

Dear Mr. Williams:

I am enclosing for recording pursuant to Section 11301 of Title 49 of the United States Code, two original copies of the document described below. As one of the attorneys representing the Lessee in this transaction, I have knowledge of the matters described in this letter.

The enclosed document is as follows:

Memorandum of Lease Assignment (BNSF 1998-A), dated January 29, 1998, between First Security Bank, National Association, as security trustee (the "Security Trustee" or the "Assignee"), and JL Aurora Lease Co., Ltd., as lessor (the "Lessor" or the "Assignor").

The names and addresses of the parties to the enclosed document are as follows:

Security Trustee

First Security Bank, National Association,

and Assignee:

as Security Trustee 79 South Main Street

Salt Lake City, Utah 84111

Lessor and

JL Aurora Lease Co., Ltd.

and Assignor:

12-1 Yurakucho 1-chome, Chiyoda-ku

Tokyo, Japan

The description of the equipment covered as of the date hereof by the aforesaid Memorandum of Lease Assignment is as set forth on Exhibit A hereto.

A fee of twenty-four dollars (\$24.00) is enclosed. Please time and date stamp the enclosed copies of the enclosed document along with the extra copy of this letter as proof of

#### CHAPMAN AND CUTLER

filing and recordation of the enclosed document and return the original and any extra copies of such document and this letter not needed by the Board for recordation to:

Karl T. Williams, Esq. Chapman and Cutler 111 West Monroe Chicago, Illinois 60603

A short summary of the document to appear in the index follows:

#### MEMORANDUM OF LEASE ASSIGNMENT:

Memorandum of Lease Assignment (BNSF 1998-A) between First Security Bank, National Association, as Security Trustee, 79 South Main Street, Salt Lake City, Utah 84111, and JL Aurora Lease Co., Ltd., as Lessor, 12-1 Yurakucho 1-chome, Chiyoda-ku, Tokyo, Japan, dated January 29, 1998, covering diesel electric locomotives bearing the road numbers listed in the exhibit attached thereto. This document relates to the Memorandum of Lease Agreement, dated January 29, 1998, the Memorandum of Mortgage and Security Agreement, dated January 29, 1998, the Memorandum of Mortgage Supplement No. 1, dated January 29, 1998 and the Memorandum of Lease Supplement No. 1, dated January 29, 1998, which were recorded with the Surface Transportation Board on January 28, 1998 at 1:23 mm. under recordation numbers 21/88, 21/88 A, 21/88 and 21/883, respectively, pursuant to Section 11301 of Title 49 of the United States Code.

If you have any questions or need further information, please do not hesitate to contact the undersigned (312-845-3892).

Sincerely,

CHAPMAN AND CUTLER

By Faul T. Williams

Karl T. Williams

KTW/dml Enclosure

### CHAPMAN AND CUTLER

## EXHIBIT A

## UNITS

| EQUIPMENT  | QUANTITY | ROAD NUMBERS                              |
|--|----------|---|
| General Electric Company Dash<br>9-44 CW Diesel Electric | 25       | BNSF 4720 through<br>BNSF 4744, inclusive |

RECORDATION NO 21188 FILED

# MEMORANDUM OF LEASE ASSIGNMENT JAN 2 8 '98 (BNSF 1998-A)

Memorandum of Lease Assignment, made and entered into on January 29, 1998, by and between JL Aurora Lease Co., Ltd., a Japanese corporation ("Lessor"), and First Security Bank, National Association, a national banking association, as security trustee ("Security Trustee").

#### WITNESSETH:

- 1. The Lessor and The Burlington Northern and Santa Fe Railway Company ("Lessee") have entered into that certain Lease Agreement (BNSF 1998-A) (the "Lease Agreement"), dated January 9, 1998, and Lease Supplement No. 1 (BNSF 1998-A) (the "Lease Supplement") thereto, dated January 29, 1998, covering certain locomotives bearing road numbers as listed on Exhibit A attached hereto.
- 2. Memoranda of said Lease Agreement and of said Lease Supplement were recorded with the Surface Transportation Board on January 25, 1998 at 11:25 a.m. under recordation numbers 21/88 and 21/88., respectively, pursuant to Section 11301 of Title 49 of the United States Code.
- 3. The undersigned have entered into that certain Mortgage and Security Agreement (BNSF 1998-A) (the "Mortgage"), dated January 9, 1998, and Mortgage Supplement No. 1 (BNSF 1998-A) (the "Mortgage Supplement") thereto, dated January 29, 1998, pursuant to which Lessor has assigned the aforesaid Lease Agreement, the aforesaid Lease Supplement No. 1, and the rents and other proceeds therefrom (with certain exceptions) to the Security Trustee.
- 4. Memoranda of said Mortgage and of said Mortgage Supplement were recorded with the Surface Transportation Board on January 26, 1998 at 11:25 A.m. under recordation numbers 21188-A and 2118-C, respectively, pursuant to Section 11301 of Title 49 of the United States Code.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum of Lease Assignment to be duly executed by their respective officers duly authorized on the date and year first above written.

JL AURORA LEASE CO., LTD.

By

Name: Chiaki Kojima Title: Attorney in Fact

Executed on this 21 day of January, 1998.

FIRST SECURITY BANK, NATIONAL ASSOCIATION

By\_\_\_\_\_

Name: Brett R. King

Title: Assistant Vice President

Executed on this \_\_\_ day of January, 1998.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum of Lease Assignment to be duly executed by their respective officers duly authorized on the date and year first above written.

JL AURORA LEASE CO., LTD.

| Зу                                     |  |
|--|--|
| Name:                                  |  |
| Title:                                 |  |
| Executed on this day of January, 1998. |  |

FIRST SECURITY BANK, NATIONAL ASSOCIATION

A)

Name: Brett R King

Title: Assistant Vice President

Executed on this 23 day of January, 1998.

| STATE OF <u>New York</u> ) ) SS.:   |   |
|---|---|
| COUNTY OF <u>New York</u> )   |   |
| On this, the <u>21</u> day of January, 1998 County and State, personally appeared <u>Chiasworn</u> , says that he is the <u>Attorney in Facting</u> instrument was signed on January <u>2</u> ,11998 on Board of Directors, and he acknowledged that the free act and deed of said corporation. | et of JL AURORA LEASE CO., LTD that said behalf of said corporation by authority of its                                   |
| IN WITNESS WHEREOF, I have hereun above mentioned.  | to set my hand and official seal on the date  |
| STATE OF  | SECURITY BANK, NATIONAL ASSOCIATION,, 1998 on behalf of said association by nowledged that the execution of the foregoing |
| IN WITNESS WHEREOF, I have hereun above mentioned.  | to set my hand and official seal on the date  |
|   |   |
| ]   | Name: Notary Public My Commission Expires: Residing in  |

| STATE OF )   |  |
|--|--|
| COUNTY OF)   |  |
| County and State, personally appeared sworn, says that he is the instrument was signed on January, 1998 o  | , before me, a Notary Public in and for said, who being by me duly of JL AURORA LEASE CO., LTD., that said in behalf of said corporation by authority of its the execution of the foregoing instrument was                           |
| IN WITNESS WHEREOF, I have hereu above mentioned.  | into set my hand and official seal on the date   |
|  |  |
|  | Name:<br>Notary Public   |
|  | My Commission Expires:   |
|  | Residing in  |
| he is the Assistant Vice President of FIRST SE said instrument was signed on January 32, 19 its Board of Directors, and he acknowledged was the free act and deed of said association. | 8, before me, a Notary Public in and for said R. King, who being by me duly sworn, says that CURITY BANK, NATIONAL ASSOCIATION, that 98 on behalf of said association by authority of that the execution of the foregoing instrument |
| above mentioned.   | anto set my hand and official seal on the date   |
| NOTARY PUBLIC DIANNE DIAZ PASOUB Main S.L.C. UT 34111 COMMISSION EXPIRES NOV. 30, 1998 STATE OF UTAH   | Name: Notary Public My Commission Expires: Residing in   |

## EXHIBIT A

## UNITS

| EQUIPMENT  | QUANTITY | ROAD NUMBERS                              |
|--|----------|---|
| General Electric Company Dash<br>9-44CW Diesel Electric<br>Locomotives | 25       | BNSF 4720 through<br>BNSF 4744, inclusive |